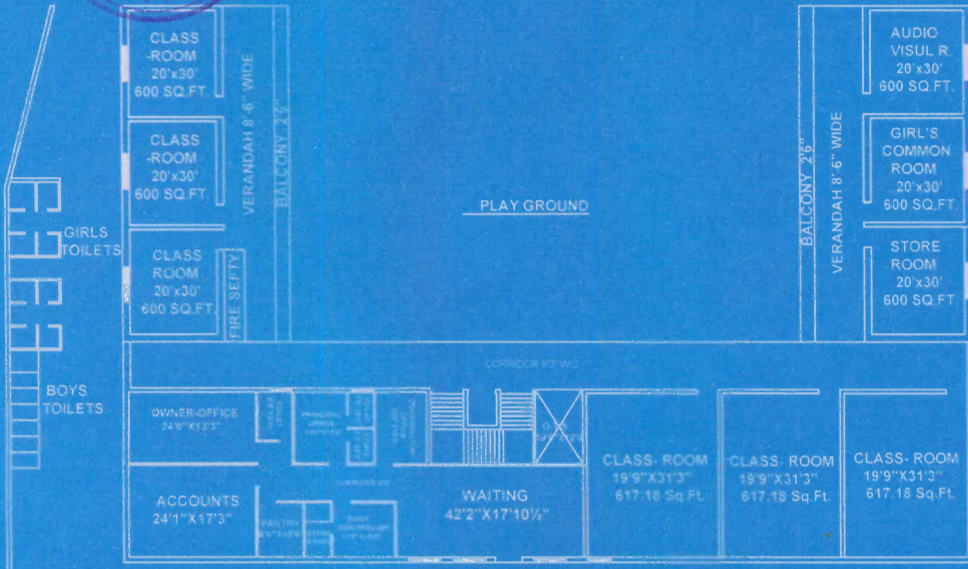
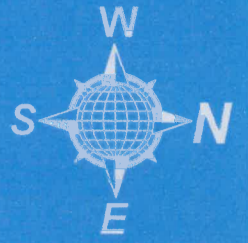


BUILDING PLAN OF B.R. KHOKHAR MEMORIAL SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA

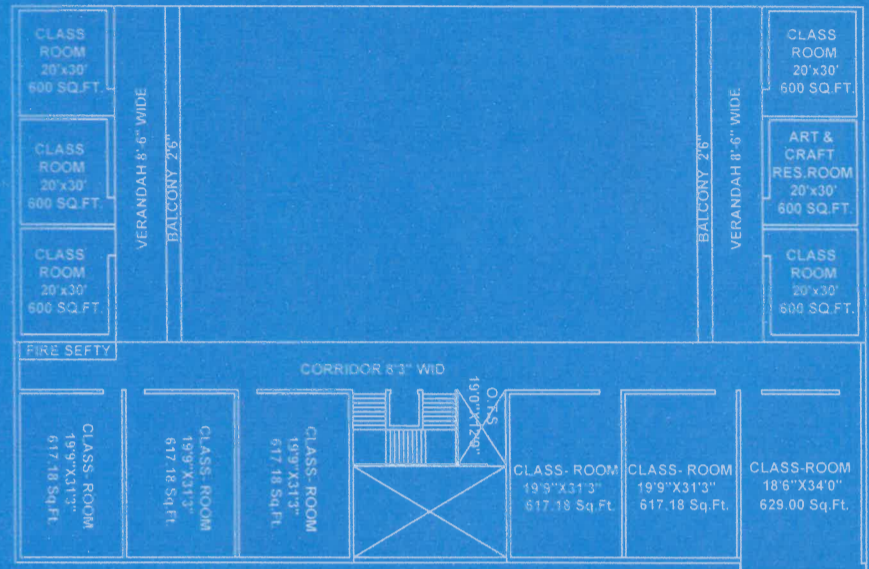
(run by :-B.R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN , KUCHAMAN CITY)

TEACHER EDUCATION PROGRAMME :-ITEP(B.A.B.ED./B.SC.B.ED./B.ED./D.EL.ED.)

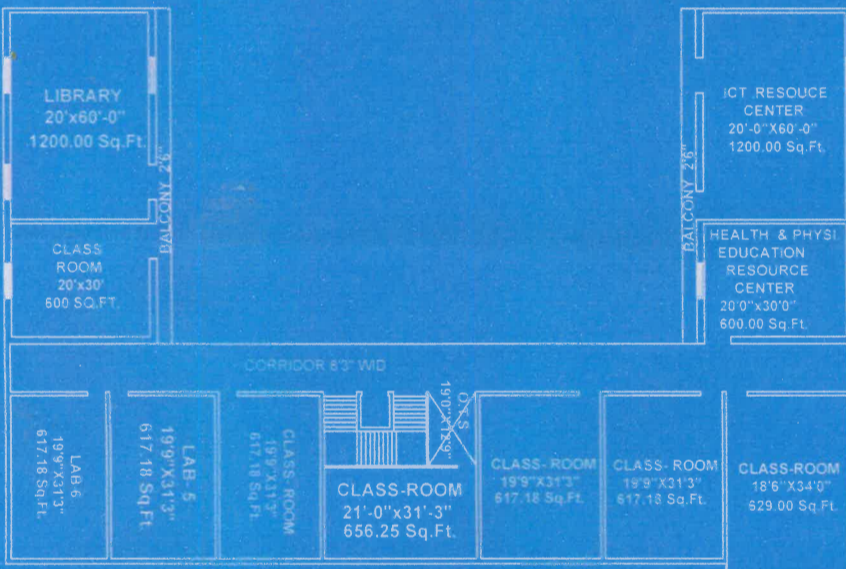
LAND AT ON KHASRA NO. 2463/2027,2025,2026,2027, KUCHAMAN CITY



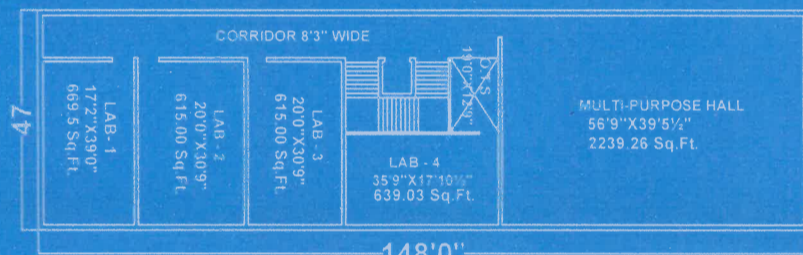
GROUND FLOOR PLAN



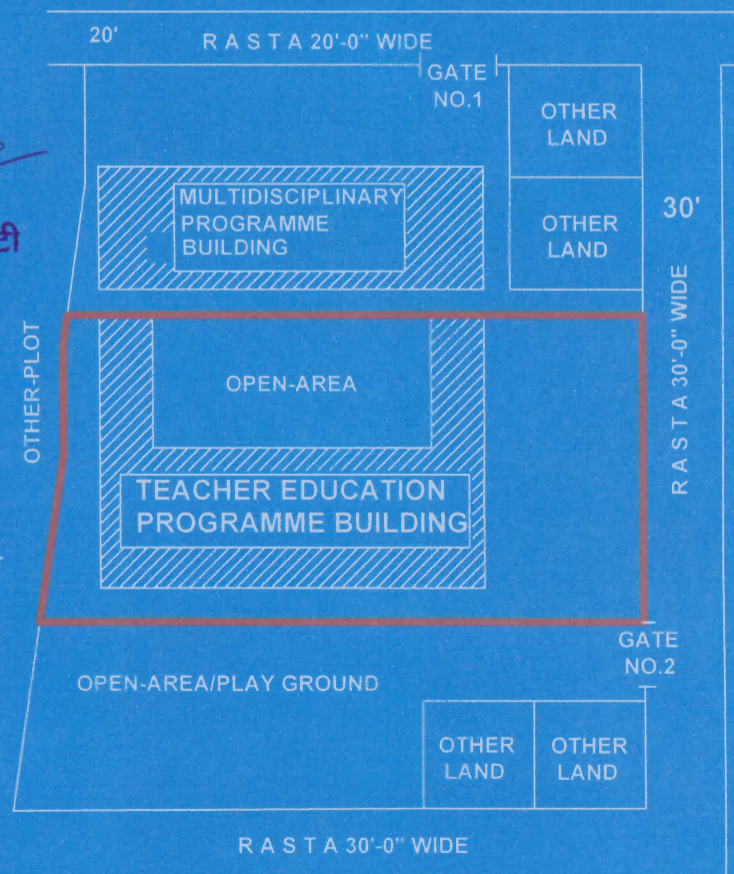
FIRST FLOOR PLAN



SECOND FLOOR PLAN



BASEMENT FLOOR PLAN



SITE-PLAN

TOTAL LAND AREA & TOTAL BUILT UP AREA EARMARKED FOR TEACHER EDUCATION PROGRAMME

- BASEMENT FLOOR AREA = 6956.00 Sq.F.t / 646.13 SQM.
- GROUND FLOOR AREA = 20536.47 Sq.F.t / 1907.61 SQM.
- FIRST FLOOR AREA = 20536.47 Sq.F.t / 1907.61 SQM.
- SECOND FLOOR AREA = 20536.47 Sq.F.t / 1907.61 SQM.
- TOTAL BUILT UP AREA 68565.41 Sq.F.t / (6368.96 SQM.)
- TOTAL LAND AREA :- 5531.83 SQM.

TOTAL LAND AREA OF SOCIETY = 11531.83 SQM.
 TOTAL BUILT UP AREA OF SOCIETY = 9518.96 SQM.
 FOR INSTITUTIONAL/ EDUCATIONAL PURPOSE OF B.R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN KUCHAMAN CITY, LAND AT ON KHASRA NO. - : 2463/2027,2025,2026,2027, KUCHAMAN CITY

कनिष्ठ अभियन्ता
 नगर परिषद, कुचामन सिटी
 डीडवाना-कुचामन

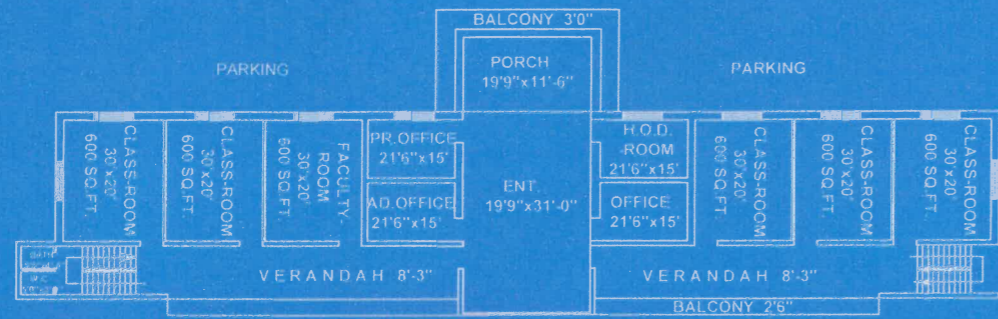
(प्राधिकृत अधिकारी)
 आयुक्त, नगर परिषद
 कुचामन सिटी

Kalakriti Consultants
 R.No.-577/2001
 Municipal Board, Kuchaman City

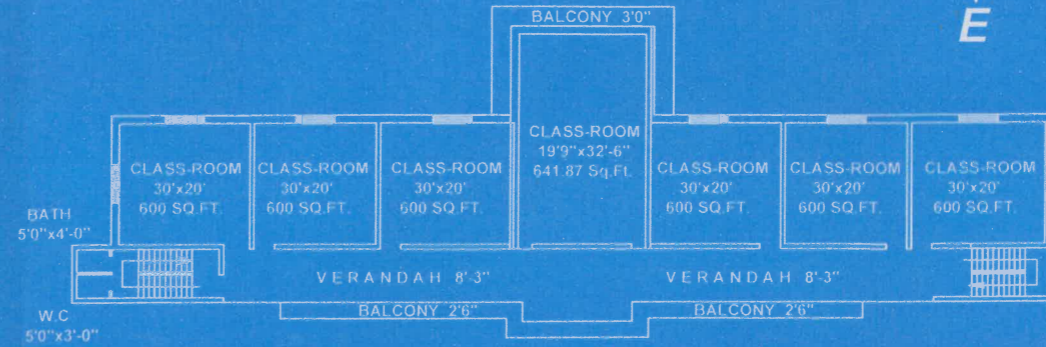
वी.आर. खोखर मेमोरियल शिक्षण संस्थान
 कुचामन सिटी (नागौर)



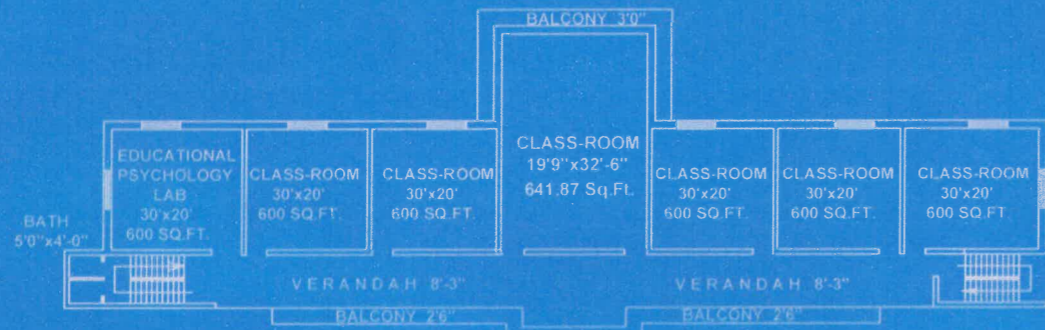
BUILDING PLAN OF B.R. KHOKHAR MEMORIAL MAHAVIDYALAYA
 (run by :-B.R. KHOKHAR MEMORIAL SHIKSHAN SANSHTAN , KUCHAMAN CITY)
MULTIDISCIPLINARY PROGRAMME :-B.A.,B.SC.
 LAND AT ON KHASRA NO. 2463/2027,2025,2026,2027, KUCHAMAN CITY



GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN

TOTAL LAND AREA & TOTAL BUILT UP AREA EARMARKED FOR

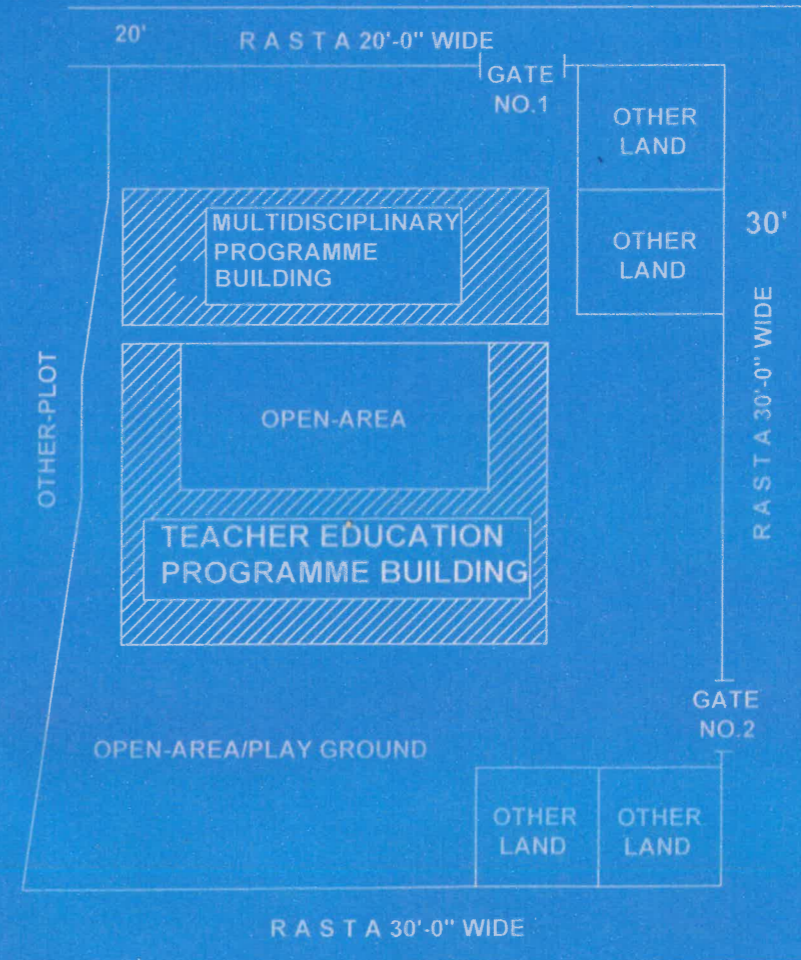
MULTIDISCIPLINARY PROGRAMME	
GROUND FLOOR COVERED AREA	= 11302.20 Sq.F.t / 1050.00 SQM.
FIRST FLOOR COVERED AREA	= 11302.20 Sq.F.t / 1050.00 SQM.
SECOND FLOOR COVERED AREA	= 11302.20 Sq.F.t / 1050.00 SQM.
TOTAL COVERED AREA /BUILT UP	= 33906.60 Sq.F.t / (3150.00 SQM.)
TOTAL BUILD UP AREA	= 33906.60 Sq.F.t / (3150.00 SQM.)
TOTAL LAND AREA	= 6000.00 SQM.

TOTAL LAND AREA OF SOCIETY = 11531.83 SQM.
 TOTAL BUILT UP AREA OF SOCIETY = 9518.96 SQM.
 FOR INSTITUTIONAL/ EDUCATIONAL PURPOSE OF B.R. KHOKHAR MEMORIAL
 SHIKSHAN SANSTHAN KUCHAMAN CITY, LAND AT ON KHASRA NO.
 :- 2463/2027,2025,2026,2027, KUCHAMAN CITY

Kalakriti Consultants
 R.No.-577/2001
 Municipal Board,Kuchaman City

सचिव
 बी.आर. खोखर मेमोरियल शिक्षण संस्थान
 कुचामन सिटी (नागौर)

(प्राधिकृत अधिकारी)
 आयुक्त, नगर परिषद
 कुचामन सिटी



SITE-PLAN

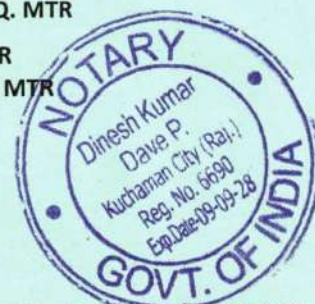
AFFIDAVIT

I, **Mahaveer Prasad Sesama** son of **Shri Govinda Ram Sesama** aged **38** years, resident of **HE668, Hanuman Nagar Vistar, Jaipur** in the capacity of **Secretary of B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City (Padampura Road, Kuchaman City-341508)** take oath and state as under: -

1. That I am **Secretary of B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City (Padampura Road, Kuchaman City-341508)** and signing this Affidavit of behalf of it for which I am fully authorized.
2. That the managing society/ trust has made an application to the NCTE for running an institution, namely, **B. R. Khokhar Memorial Shikshak Prashikshan Mahavidyalaya (Padampura Road, Kuchaman City-341508)** for **(B.A.-B.Ed. & B.Sc.-B.Ed. / Proposed ITEP (name of the course) with an intake of 100 (2 Units).**
3. That our society is in possession of land as per the following description: -
Total Land Area: **11531.83 SQ. MTR**
Total Built up Area: **9518.96S SQ. MTR.**
Adress: **Padampura Road, Kuchaman City (Didwana-Kuchaman)-341508 Rajasthan**
Khasra No.: **2463/ 2027, 2027, 2026, 2025**
City: **Kuchaman City**
District: **Didwana-Kuchaman**
State: **Rajasthan**
 - Total Land Area Earmarked for **Teacher Education Programme: 5531.83 SQ. MTR**
 - Total Built Up Area Earmarked for **Teacher Education Programme: 6368.96 SQ. MTR**
 - Total Land Area Earmarked for **Multidisciplinaryprogramme: 6000.00 SQ. MTR**
 - Total Built Up Area Earmarked for **Multidisciplinary Programme: 3150.00 SQ. MTR**

Bounded by:

North: Road
South: Property of other
East: Property of other
West: Road



Registered in the office of **SUB REGISTRAR, KUCHAMAN CITY** on **25-01-2023, 19-12-2022, 26-09-2007, 12-09-2007.**

4. The land is on ownership basis and registered in the name of society / institution for whole life.
5. That the land is free from all encumbrances.
6. That the land is exclusively meant for running the educational institution and permission for this has been obtained from the **SUB REGISTRAR, KUCHAMAN CITY** vide letter no. **37** dated **10/04/2026.**
7. That our society had made a TRS application to WRC / NCTE on **05-10-2025**, and the application number of our institution is **2627202509122184**, dated **05-10-2025**. That the payment towards the processing fee was made to WRC / NCTE via Net Banking - Online Transaction Ref. No. **2403051795457400**, dated **05-03-2024.**
8. The our institution had obtained the NOC for the proposed course, as required under clause 5 (3) of NCTE Regulations 2014, from the Affiliating body for **BA.-B.Ed. & B.Sc.-B.Ed.** course vide No. **NRCAPP201615328** dated **02-05-2017.**
9. That the following applications for Teacher Education Courses at the above premises are pending with NCTE as given below:-

Sl. No.	Name & Address of the Institution	Plot / Khasra No.	Application No / File No.	Date of submission of application to NCTE	Date of Rejection of application by NCTE, if any	Course
1.	<u>B. R. Khokhar Memorial Shikshak Prashikshan Mahavidyalaya</u>	<u>2463/2027, 2027, 2026, 2025</u>	<u>26272025091221 84</u>	<u>05-10-2025</u>	<u>NA</u>	<u>BA. - B.Ed. & B.Sc. -B.Ed. / Proposed ITEP</u>

ATTESTED

NOTARY PUBLIC
DINESH KUMAR DAVE
Kuchaman City (Raj.)

सचिव
बी.आर. खोखर मेमोरियल शिक्षण संस्थान
कुचामन सिटी (नागौर)



10. That our society is also running the following teacher education courses at the above premises:-

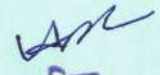
S.N.	Name & Address of the Institution	Plot / Khasra No.	Date of submission of application to NCTE	Application No / File No.	Date of recognition by NCTE	Affiliating body	Course & Intake
1	<u>B. R. Khokhar Memorial Shikshak Prashikshan Mahavidyalaya</u>	2463/2027, 2027, 2026, 2025		RJ-1007 F.NRC/NCTE/ RJ-1007/2008/60958	04-09-2008	Maharshi Dayanand Saraswati University, Ajmer	B.Ed. Intake: 100
2	<u>B.R. Khokhar Teacher Training School</u>	2463/2027, 2027, 2026, 2025		RJ-1013 F.NRC/NCTE/ RJ-1013/2008/59252	26-08-2008	Education Dept. Rajasthan	D.El.Ed. Intake: 50
3	<u>B. R. Khokhar Memorial Shikshak Prashikshan Mahavidyalaya</u>	2463/2027, 2027, 2026, 2025		NRCAPP201615328 NRC/NCTE/NRCAPP-201615328/Recognition/269 Meeting(Part-9)2017/174561	02-05-2017	Maharshi Dayanand Saraswati University, Ajmer	B.A. B.Ed./ B.Sc. B.Ed. Intake: 100 (2 Units)

11. That our society is also running the following Multidisciplinary courses at the above premises:-

S.N.	Name & Address of the Institution	Plot / Khasra No.	Affiliating body	Course & Intake
1	<u>B. R. Khokhar Memorial Mahavidyalaya</u>	2463/2027, 2027, 2026, 2025	Maharshi Dayanand Saraswati University, Ajmer	B.A. (Intake: 160) B.Sc. (Intake: 140)

Verification

I, **Mahaveer Prasad Sesama** the above named deponent do hereby verify that the statement made by me in paras above are true and correct and that it conceals nothing and that no part of this is false. This Affidavit is being submitted to the WRC-NCTE and if any variation/incorrect or deliberately distorted information is found, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.



सचिव
बी.आर. खोखर शिक्षण संस्थान
(Signature of Deponent)
Mahaveer Prasad Sesama
Kuchaman City

Place: Kuchaman City
Date: 14-04-2026

Email: brkeducation@gmail.com
Mobile: 9549007777



ATTESTED


NOTARY PUBLIC
DINESH KUMAR DAVE
Kuchaman City (Raj.)

भूमि-भवन प्रमाण पत्र

क्रमांक: 39

दिनांक: 10/4/2026

द्वारा तहसीलदार / नगरपालिका / नगरनिगम / विकास प्राधिकरण
तहसीलदार, कुचामन सिटी (डीडवाना-कुचामन)

सेवामें,
आयुक्त
कॉलेज शिक्षा राजस्थान,
जयपुर

विषय: भूमि भवन प्रमाण पत्र

प्रमाणित किया जाता है कि "बी. आर. खोखर मेमोरियल शिक्षण संस्थान कुचामन सिटी" (समिति का नाम) द्वारा संचालित "बी. आर. खोखर मेमोरियल शिक्षक प्रशिक्षण महाविद्यालय" का शैक्षणिक प्रयोजनार्थ भूमि दस्तावेज व भवन का विवरण निम्नानुसार है:-

भूमि का पता : पदमपुरा रोड., कुचामन सिटी (डीडवाना-कुचामन)
अवस्थिति

	जयपुर, जोधपुर एवं अजमेर (विकास प्राधिकरण) क्षेत्र	अन्य सम्भागीय मुख्यालय की स्थानीय निकाय सीमा)	जिला मुख्यालय (जिला मुख्यालय की स्थानीय निकाय सीमा)	शहरी निकाय (स्थानीय शहरी निकाय की सीमा तक)
खसरा नंबर				2463 / 2027, 2025, 2026, 2027
भूमि का वर्ग मीटर माप				11531.83 वर्ग मीटर
भूमि का प्रकार यथा शैक्षणिक / संस्थागत				शैक्षणिक / संस्थागत

जमाबंदी अनुसार समिति के नाम रिकॉर्ड में दर्ज उक्त खसरा संख्या/संख्या की भूमि मौके पर एकजुट/लगायत है। प्रमाणित किया जाता है कि उपर्युक्त भूमि वर्तमान में "बी. आर. खोखर मेमोरियल शिक्षण संस्थान कुचामन सिटी" (समिति का नाम) समिति के नाम दर्ज है।

उक्त भूमि पर संस्था का स्वयं का संचालित "बी. आर. खोखर मेमोरियल शिक्षक प्रशिक्षण महाविद्यालय" एवं "बी. आर. खोखर मेमोरियल महाविद्यालय" का भवन स्थित है।



तहसीलदार कुचामन सिटी
तहसीलदार/सक्षम अधिकारी

(हस्ताक्षर, नाम व कार्यालय मोहर)



GOVERNMENT OF RAJASTHAN

**OFFICE OF THE SUB-REGISTRAR & TEHSILDAR,
Kuchaman City (Didwana-Kuchaman) Rajasthan-341508**

Ref No.: 38.....

Date: 10/4/2026

NON-ENCUMBRANCE CERTIFICATE

“TO WHOMSOEVER IT MAY CONCERN”

Certified that the under mentioned schedule property has been recorded in favors of **B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN, KUCHAMAN CITY.**

Schedule of property:

(Particulars of which Area given below are free from any encumbrance)


Location: Padampura Road, Kuchaman City

Khasra No.: 2463/2027, 2025, 2026, 2027

Land Area: 11531.83 Sq. Mtr.

All the above land is duly recorded for Educational/Institutional purposes in the official records.

The said Property is acquired by the **B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN, KUCHAMAN CITY** through the registered deeds and thereby the **B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN, KUCHAMAN CITY** is free from all encumbrances.


SUB-REGISTRAR & TEHSILDAR,
Kuchaman City (Didwana-Kuchaman)

OFFICE OF NAGAR PARISHAD, KUCHAMAN CITY (DIDWANA-KUCHAMAN)

BUILDING COMPLETION CERTIFICATE

I EXECUTIVE COMMISSIONER OF MUNICIPAL COUNCIL, KUCHAMAN CITY hereby certify that the institution namely **B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN KUCHAMAN CITY** Situated at **Khasra No. 2463/2027, 2025, 2026, 2027, PADAMPURA ROAD, KUCHAMAN CITY (DIDWANA-KUCHAMAN)** have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society/trust	B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN KUCHAMAN CITY
2.	Name of the institution	B. R. KHOKHAR MEMORIAL SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA
3.	A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (4)(iii) of the NCTE Regulations, 2014	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (16) of Regulation 7 of the NCTE Regulation, 2014.
	Note: Clause 8(4)(iii) of the NCTE Regulation, 2014 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for of six months from the date of issue of formal recognition order under sub-regulation (16) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so."	Copy enclosed: Yes/No
4.	Location with khata/ khasra/Street No./ Ward No., Name of the Place, Corporation / Municipality / Panchayat.	Khasra No. 2463/2027, 2025, 2026, 2027 Padampura Road, Kuchaman City (Didwana-Kuchaman)
5.	Date of Registration of Land	17-06-2002 & 31-12-2003 & 03-09-2007, 19-12-2022 & 24-01-2023
6.	Registered in the office of Sub-Registrar with address	SUB REGISTRAR, KUCHAMAN CITY
7.	The location of the land of the institution is in a single plot or different plot	Single Plot
8.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	Adjacent Plot

Cont...P/2



//2//

9.	Type of ownership of land	OWN		
10.	Building plan approved by (address of Corporation / Municipality / Panchayat/ any other Govt. Agency)	Nagar Parishad, Kuchaman City		
11.	Year of construction	2007, 2017 & 2026		
12.	Purpose for which the building is being used / proposed to be used	TEACHER EDUCATION PROGRAMME / MULTIDISCIPLINARY PROGRAMME		
13.	Electricity connection No.	110361004785		
	Telephone connection No.	01586222777		
14.	Total land area of the institution	11531.83 SQ. MTR		
	Total built up area of the institution	9518.96 SQ. MTR		
15.	Total land area earmarked for teacher training programme (Name of the course to be mentioned)	ITEP (B.A.B.ED./B.SC.B.ED.) /B.ED. /D.EL.ED. : 5531.83 SQ. MTR		
	Total built up area earmarked for teacher training programme (Name of the course to be mentioned)	ITEP (B.A.B.ED./B.SC.B.ED.) /B.ED./ D.EL.ED.: 6368.96 SQ. MTR		
16.	Details of construction of building (Roofing- pl. mention RCC/ Asbestos/Tiled/any other pl. Specify)		Area	Roofing
		Basement	Sq. Mtr.	646.13
		Ground Floor	Sq. Mtr.	2957.61
		First Floor	Sq. Mtr.	2957.61
		Second Floor	Sq. Mtr.	2957.61
		Total Built up Area		9518.96 SQ. MTR
17.	Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof.	Date of issue of Certificate : 10-04-2026 Letter No. 37 Issued by : SUB- REGISTRAR & TEHSILDAR, KUCHAMAN CITY (REVENUE DEPARTMENT)		

On verification of the above on site, I hereby certify that:-

- (i) The land & building of the institution is exclusively meant for running teacher education programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- (ii) The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

Cont...P/3

//3//

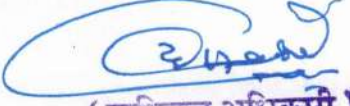
- (iii) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.
- (iv) This is to certify that the building has been completed in all respects as per the plan submitted to NCTE.



Name of the approved/authorized Engineer/ Architect	Signature with Seal Kalakriti Consultar R.No-577/2001 Municipal Board, Kuchaman
Designation	
Office Address	


Certified by the competent govt. authority/local govt. body


कनिष्ठ अभियन्ता
नगर परिषद, कुचामन सिटी
डीडवाना-कुचामन


(प्राधिकृत अधिकारी)
Signature with Seal
नगर परिषद

Name of the competent authority	Nagar Parishad, Kuchaman City
Designation	Executive Commissioner
Office Address	Kuchaman City (Didwana-Kuchaman)

Countersigned by the authorized representative of the management of the institution.

Name of the authorized representative of the society/trust running the teacher training programme.	 सचिव Signature with Seal कुचामन सिटी (नगौर) MAHAVEER PRASAD SESAMA
Designation	SECRETARY
Name of the society/trust	B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN KUCHAMAN CITY
Office Address	PADAMPURA ROAD, KUCHAMAN CITY



GOVERNMENT OF RAJASTHAN

OFFICE OF THE SUB-REGISTRAR & TEHSILDAR,
Kuchaman City (Didwana-Kuchaman) Rajasthan-341508

Ref No.: 37.....

Date: 10/4/2026

LAND USE CERTIFICATE (CLU/LUC) FOR EDUCATIONAL PURPOSE

Certified that **B. R. KHOKHAR MEMORIAL SHIKSHAN SANSTHAN KUCHAMAN CITY** has proposed **B. R. KHOKHAR MEMORIAL SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA** at Khasra No. 2463/2027, 2025, 2026, 2027, admeasuring **11531.83 sq. mtr.** Situated at **Padampura Road, Kuchaman City (Didwana-Kuchaman).**

1. The details of the land / building owned by the proposed Society / Institution is as under: -

Plot / Khasra No.	Area of Plot (Sqr. Mtr)	Date of Registration of Land	Registered Vide Sr./ Book No.	Registered in the office & Address	Title of land is vested in the name of (as per revenue records)
2463/2027	3890.06	25-01-2023	Book No.1 Jild No. 483 Sr. No. 202303471100532	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027, 2025, 2026, 2027	789.55	12-09-2007	Book No.1 Jild No 119 Sr. No. 1786/07	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	818.84	26-09-2007	Book No.1 Jild No 119 Sr. No. 1932/07	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	995.30	26-09-2007	Book No.1 Jild No 119 Sr. No. 1933/07	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	232.25	23-12-2022	Book No.1 Jild No 479 Sr. No. 202203471110306	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	557.31 (185.77 +185.77+185.77)	24/04/2017	Book No.1 Jild No 320 Sr. No. 201703471101062,63,64	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	181.13	23-12-2022	Book No.1 Jild No 479 Sr. No. 202203471110307	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	3918.75	19-12-2022	Book No.1 Jild No 478 Sr. No. 202203471110221	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City
2463/2027	148.64	10-07-2025	Book No.1 Jild No 575 Sr. No. 202503471103432	Sub-Registrar, Kuchaman City	B. R. Khokhar Memorial Shikshan Sansthan Kuchaman City

2. It is certified that the above land measuring **11531.83 sq. mtr.** is converted for **Educational/Institutional Purpose.**
3. It is certified that the above land is free from encumbrances and there is no lien on the above land.
4. It is certified that all the above pieces of land are adjacent to each other. All that piece and parcel of land measuring (11531.83 Sq. mtr.) situated in Kuchaman City {Khasra No. 2463/2027, 2025, 2026,2027(s)}, at Padampura Road, Kuchaman City (Didwana-Kuchaman) Rajasthan.


तहसीलदार कचामन सिटी
SUB-REGISTRAR & TEHSILDAR
जिला- डीडवाना-कचामन
Kuchaman City (Didwana-Kuchaman)